

**PROFORMAS**

**FOR**

**PROJECT SUBMISSION**

**(CATEGORY III B)**

## Points to be keep in mind while submitting the online proposal application

### Upload/Browse option :

- (i) Only pdf files are allowed to be uploaded through browse option.
- (ii) PDF file name should not contain any space or special characters. For ex. if the file name is “test file.pdf” then it will produce error while uploading. Correct file name is “testfile.pdf”.
- (iii) PDF file size should not be greater than 2MB.

### Filling Text Box

- (i) While entering the information in all text boxes please keep few things in mind:
  - (a) Please don't put any space before the starting of the first word. For ex. if the user puts any space, an error message containing the string “Please don't use space or special character” will be displayed.

**Wrong**

**Title of proposal:**

Development of Pesticides

**Correct**

**Title of proposal:**

Development of Pesticides

- (b) Don't use special characters in the all the boxes that need to be filled. For ex.

**Wrong**

**Title of proposal:**

**Development of Pesticides @#**

**Correct**

**Title of proposal:**

**Development of Pesticides**



**Screen looks as follows after you Login**



**Programmes**

- **Biotechnology Industry Partnership Programme (BIPP)**

↓  
**Click here**

*Note:- To Proceed Click On Relevant Programme*

**Reports & GuideLines**

**BIRAC User Guide**

[Submission Of Online Proposal under BIPP Process Flow Chart](#)



**Click here to submit new proposal under Active Call for Proposal**



- **Test Call for Proposal.....**   
*Last Date of Submission : 22 Dec 2012*
- **Call for Proposals under BIPP.....**   
*Last Date of Submission : 30 Nov 2012*
- **Special Call for Proposals on Priority A.....**   
*Last Date of Submission : 15 Sep 2012*
- **Call for Proposals under BIPP-23rd Batch.....**   
*Last Date of Submission : 01 Aug 2012*
- **Special Call for Affordable Health Care .....**   
*Last Date of Submission : 30 Jun 2012*
- **Call for Proposals under BIPP.....**   
*Last Date of Submission : 31 Mar 2012*

[More..](#)

Status Of Proposals Submitted

■ Proposal Submitted	..	0
■ Under Consideration(ARP/TSC /Apex)	..	0
■ Revision Required	..	0
■ Additional Upload Required	..	0
■ Ineligible (OR) Not Recommended	..	0

Status Of Sanctioned Projects

■ Approved (OR) Recommended	..	0
■ Completed Projects	..	0
■ Foreclosed Projects	..	0
■ Terminated Projects	..	0

Project Monitoring

■ Progress Reports	..	0
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*Note:- History Of Proposals Submitted Earlier (If Any) Will Be Uploaded Shortly.*



# Biotechnology Industry Research Assistance Council

A Government of India Enterprise

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## [VIEW/EDIT PROPOSALS](#)

Select Call For Proposal : 26/12-Test Call for Proposal

**Click here to add new proposal under above selected Call for Proposal**

*To View Proposal Details Click On Proposal Reference No.  
To Edit Proposal Click On Proposal Status.*

**Click Here To Submit New Proposal**

### Status of Proposals

S.NO	Proposal Reference No.	Proposal Title	Category Type	Relevant Area	Proposal Duration(In months)
No Data Found					



# Biotechnology Industry Research Assistance Council

A Government of India Enterprise

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**Important note to be kept in mind before you click on Save and Continue Button.**

## New Proposal Submission Under Call: : 26/12-Test Call for Proposals

*Note: All fields on this page are n*

### Basic Information

Name Of The Company

\* Title Of Proposal

**(i) Please do not put any space before the starting of the first word .  
(ii) Don't use the special characters inside the box in all the enclosed forms.**

**Test**

Title of proposal

*Please provide a brief title not exceeding 250 characters.*

\* Proposal Duration

Year(s)  Month(s)

\* Relevant Category

Category IIIB

**Select appropriate category & relevant area as per the need of your proposal.**

\* Relevant Area

Transgenic Field trials

\* Type of Trial

Biosafety Research Level I

Plant Species To Be Tested

Local Name  Botanical Name

\* Support Requested From BIPP

Loan  Grant-In-Aid  Loan & Grant-In-Aid

\* Proposal Submitted

Solely by In-house R & D Unit Of The Company

Jointly With Collaborators

No. Of Collaborators

1

### Collaborator Details

\*Collaborator Name

collab

\*Collaborator Type

Company

I accept the Terms and Conditions [Click here to read Terms & Conditions](#)

Use Only Mozilla Firefox

**Once you click on Save and Continue Button, a list of all the forms which need to be filled in will be displayed (with status of each form). The default status for each form will be "Pending". You need to click on the form name to enter relevant information. The status turns into "draft" on clicking "save as draft" and into "done" once you save the form. Any form can be edited till you click the final submit button.**



**List of Forms to be filled in**

**PROPOSAL SUBMISSION FORMS**

[BIPP User Guide](#)

**Call for Proposal: 26/12-Test Call for Proposal**

**Proposal Submission Under Category I&II** *(Click on the Relevant Form for filling & submission)*

**BASIC INFORMATION**

\* Required Forms: BASIC INFORMATION

Status: Done

After Clicking on Save & Continue button the status of the Basic Information changed to Done

**PARTICULARS OF THE APPLICANT(S)**

\* Required Forms: PARTICULARS OF THE APPLICANT COMPANY, COMPANY KEYINVESTIGATORS, SHAREHOLDING PATTERN OF THE APPLICANT COMPANY AND COLLABORATOR(S)

Status: Pending, Pending, Pending

Click here to enter the information about the company

Pending status reflects that the information has not been filled yet for the corresponding form on the left side

**PARTICULARS OF THE COLLABORATOR(S)**

\* Required Forms: PARTICULARS OF THE COLLABORATOR(S)

Status: Pending

S.No	Collaborator Name	Collaborator Type	Status
1	Collab Name	Company	Pending

\* Required Forms: COLLABORATOR KEYINVESTIGATORS, MOU

Status: Pending, Pending

**PROPOSAL DETAILS**

\* Required Forms: PROPOSAL SUMMARY, TECHNICAL DETAILS

Status: Pending, Pending

**PROPOSAL OBJECTIVE AND TIMELINES**

\* Required Forms: PROPOSAL OBJECTIVES & WORK PLAN, OBJECTIVE WISE ACTIVITIES & TIMELINES, GANTT/PERT CHART

Status: Pending, Pending, Pending

This form will not open till you have provided information for proposal objectives.

**PROPOSAL MILESTONES**

\* Required Forms: PROPOSAL MILESTONES

Status: Pending

This form requires information to be filled in the objectives and activities form.

**BUDGET JUSTIFICATIONS**

\* Required Forms: DETAILS OF EQUIPMENT & ACCESSORIES, DETAILS OF MANPOWER

Status: Pending, Pending

**DETAILS OF EQUIPMENT & ACCESSORIES**

\* AVAILABLE, \* PROPOSED

Status: Pending, Pending

**DETAILS OF MANPOWER**

\* AVAILABLE, \* TO BE HIRED, \* CONSUMABLES DETAILS, \* JUSTIFICATION FOR OTHER RECURRING HEADS, \* DETAILS ON WORK TO BE OUTSOURCED, \* OTHER FINANCIAL DETAILS

Status: Pending, Pending, Pending, Pending, Pending, Pending

**BUDGET SUMMARY AND DETAILS**

\* Required Forms: BUDGET DETAILS OF THE COMPANY, BUDGET DETAILS OF COLLABORATORS(S)

Status: Pending, Pending

These forms device information form budget justification forms and will not open up till data has been submitted under the same.



* BUDGET SUMMARY	Pending
<b><u>DECLARATION</u></b>	
* Required Forms	Status
* DECLARATION DOCUMENT	Pending

This is only for rectification of budget figures.

**Final Submit** **Preview**

Use Only Mozilla Firefox

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To be clicked only after you have filled in all the forms and you are confident of the data filled in. Information cannot be edited once you click this button.

**COMPANY DETAILS**

**Name of the Company** Test

**Contact Details**

Address1:	hyderabad	Address2:	hyderabad
Street/Village:	as rao nagar	City/Town:	hyderabad
State:	ANDHRA PRADESH	Country:	India
Pin / Zip Code:	500068	Landline:	91-040-23456789
Fax:	--	Website:	

**Brief Background Of The Company**

\*Year Of Establishment Of The Company

(Eg:-2009)

\*Manufacturing

**(i) Please do not put any space before the starting of the first word .  
(ii) Don't use the special characters inside all the boxes.**

\*Trading / Imports & Marketing

\*R&D Activity

**Company Registration Details**

\*Company Type

Public Limited  Private Limited  Others

\*Registration Certificate Of Company

\*Executive Summary Of Annual Report For Previous Financial Year

\*Are The Shares Of The Company Held To The Extent Of 51% By Indian Citizens (including NRIs) ?

YES  NO

\*Promoters Background Including Association With Other Companies And Contribution In Those Companies

\*Shareholding Pattern Of The Company Indicating Name And Address Of Foreign Shareholders, Overseas Corporate Bodies And Shares Held By NRIs

**(i) Please upload the registration certificate of the company.  
(ii) File should be in pdf format only.  
(iii) File Name should contain any space or special characters.  
(iii) PDF file size should not be greater than 2MB.**

**DSIR Registration Details**

\*Does The Company Have Valid DSIR Recognized In-House R&D Unit?

YES  NO →

\*Are There Any Outstanding Loans?

YES  NO

\*Has The Company Received/Applied For Funding From Government/Any Other Agency For The Same Or Related Project?

YES  NO

**If yes then Please upload the valid DSIR otherwise press NO button and upload the copy of application to DSIR for R&D unit**

**Project Coordinator Details**

\*Title

\*First Name

Last Name

\*Designation

\*Gender  Male  Female

\*Email

Address2

\*City/Town

\*State

Landline  -  -

\*Please Upload Resume In [Prescribed Format](#)

\*Please Upload Company's Authorisation Letter To For Submission Of Proposal In [Prescribed Format](#)

*Note: Please download to fill the details and signed copy to be uploaded in the pdf format*

\*DOB

\*Highest Qualification

\*Address1

\*Street/Village

Pin / Zip Code

\*Country

Mobile  -

Save as Draft signifies that this whole form can be saved in draft mode and user can also fill the details later.

Reset button clears all the information filled above.

- (i) Before pressing Save button ensure that all the details asked in the company details form has been filled properly.
- (ii) User can also edit the information after pressing the Save button.
- (iii) After clicking on Save button, both Save as Draft and Save button will be replaced by Update button.

After pressing Save as Draft or Save button click on close button to store the information.

### COMPANY KEY INVESTIGATORS

Press Add New button to enter key investigator details.

Add New Close

S.NO	Name	Designation	Email	Landline	Mobile	Resume	Edit
No records found.							

Click on edit button in order to edit the information

#### Key Investigator Details

\*Title

\*First Name

Last Name

Gender  Male  Female

\*Designation

\* Landline  -  -

\* Mobile  -

\*Email

\*Please upload resume in **Prescribed** Format

Save as Draft signifies that information has been stored in draft mode and user can also fill the details later.

Click here to go back

(i) Before pressing Save button ensure that all the details asked above has been filled properly.  
(ii) User can also edit the information after pressing the Save button.  
(iii) After clicking on Save button, both Save as Draft and Save button will replace by Update button.

**SHAREHOLDING PATTERN OF THE APPLICANT COMPANY**

S.No	Category of shareholder	Number of shareholders	Total number of shares
<b>Shareholding of promoter &amp; Promoter Group</b>			
1)	Indian	<input type="text"/>	<input type="text"/>
2.a)	Foreign:- NRI	<input type="text"/>	<input type="text"/>
b)	Foreign:- Foreign individual	<input type="text"/>	<input type="text"/>
<b>Total</b>		0	0
<b>Public Shareholding</b>			
1)	Indian	<input type="text"/>	<input type="text"/>
2.a)	Foreign:- NRI	<input type="text"/>	<input type="text"/>
b)	Foreign:- Foreign individual	<input type="text"/>	<input type="text"/>
<b>Total</b>		0	0
<b>Grand Total</b>		0	0

Please enter only the numeric values in all boxes.

**SHAREHOLDING PATTERN OF THE COLLABORATOR(S)**

<b><u>Collab Name</u></b>		<b><u>Company</u></b>	
S.No	Category of shareholder	Number of shareholders	Total number of shares
<b>Shareholding of promoter &amp; Promoter Group</b>			
1)	Indian	<input type="text"/>	<input type="text"/>
2.a)	Foreign:- NRI	<input type="text"/>	<input type="text"/>
b)	Foreign:- Foreign individual	<input type="text"/>	<input type="text"/>
<b>Total</b>		0	0
<b>Public Shareholding</b>			
1)	Indian	<input type="text"/>	<input type="text"/>
2.a)	Foreign:- NRI	<input type="text"/>	<input type="text"/>
b)	Foreign:- Foreign individual	<input type="text"/>	<input type="text"/>
<b>Total</b>		0	0
<b>Grand Total</b>		0	0

[Save as Draft](#) [Save](#) [Reset](#) [Cancel](#)

**COLLABORATOR COMPANY DETAILS**

**Company Contact Details**

*Name of the Company	<b>Collab Name</b>
*Address1	<input type="text"/>
Address2	<input type="text"/>
Street/Village	<input type="text"/>
*City/Town	<input type="text"/>
*Country	<input type="text" value="--Select Country--"/>
*State	<input type="text" value="--Select State--"/>
Pin / Zip Code	<input type="text"/>
Landline	(+) <input type="text"/> - <input type="text"/> - <input type="text"/>
Mobile	(+) <input type="text"/> - <input type="text"/>
Fax	(+) <input type="text"/> - <input type="text"/> - <input type="text"/>
Website (url)	<input type="text"/>
*E-mail	<input type="text"/>

**Company's Activities**

\*Year Of Establishment Of The Company  (Eg :-2009 )

\*Manufacturing:

\*Trading / Import & Marketing:

\*R & D Activities:

\*Type Of The Company: (Please mark the relevant)

Public Limited       Private Limited       Other, please specify

**Please upload the registration certificate of the collaborator company**

\*Please Upload Company Registration Certificate

Please Upload Annual Report Of The Organization For The Previous Financial Year

\*Are The Shares Of The Company Held To The Extent Of 51% By Indian Citizens?  Yes  No

\*Promoters Background Including Association With Other Companies And Contribution In Those Companies

\*Shareholding Pattern Of The Company Indicating Name And Address Of Foreign Shareholders, Overseas Corporate Bodies And Shares Held By NRIs

\*Shareholding Details

### DSIR Recognition Details

\*Does The Company Have Valid DSIR Recognized In-House R & D Unit?

Yes  No

**If yes, then please upload the valid DSIR otherwise press NO button and upload the copy of application to DSIR for R&D unit**

\*Are There Any Outstanding Loans?

Yes  No

\*Has The Company Received/Applied For Funding From Government/Any Other Agency For The Same Or Related Project?

Yes  No

### Key Investigator Details

\*Title

Select

\*First Name

Last Name

\*Designation

\*DOB

\*Gender

Male  Female

\*Highest

Qualification

\*Email

\*Address1

Address2

\*Street/Village

\*City/Town

Pin / Zip Code

\*State

\*Country

Landline

Mobile

\*Please Upload Resume In [Prescribed Format](#)

Browse...

*Note:Please download to fill the details and signed copy to be uploaded in the pdf format.*

Save as Draft

Save

Cancel

**Save as Draft signifies that this whole form can be saved in draft mode and user can also fill the details later.**



**(i) Before pressing Save button ensure that all the details asked in the collaborator company details form has been filled properly.  
(ii) User can also edit the information after pressing the Save button.  
(iii) After clicking on Save button, both Save as Draft and Save button will be replace by Update button.**

After pressing Save as Draft or Save button click on close button to store the information.

## COLLABORATOR KEY INVESTIGATORS

Press Add New button to enter collaborator key investigator details .

Add New Close

S.NO	Collaborator	Name	Designation	Email	Landline	Mobile	Resume	Edit
No records found.								

Click on Edit button in order to edit the information

### Key Investigator Details

\*Collaborator

\*Title

\*First Name

Last Name

Gender  Male  Female

\*Designation

Landline  -  -

Mobile  -

\*Email

\*Please Upload Resume In **Prescribed** Format

Save as Draft Save Cancel

Save as Draft signifies that information has been stored in draft mode and user can also fill the details later.

- (i) Before pressing Save button ensure that all the details asked above has been filled properly.
- (ii) User can also edit the information after pressing the Save button.
- (iii) After clicking on Save button, both Save as Draft and Save button will be replace by Update button.



*Note : Please upload acopy of signed MoU between the applicant company and Collaborator(s). However, this upload is non - mandatory.*  
*Note : If MoU is not yet finalized, please click on save button and the status of current page would automatically change to done.*

**Please Upload a Signed Copy Of MoU With The Collaborator(s)**

**Collaborator(s)**

Collab Name

**Upload MoU**

 

**View File**

No File

(i) Please upload only pdf file.  
(ii) File Name should contain any space or special characters.  
(iii) PDF file size should not be greater than 2MB.

## PROPOSAL SUMMARY

### 1. Essence Of The Study Highlighting The Following

\*1.1. Purpose Of Genetic Modification

\*1.2. Anticipated/Intended Changes In Plant Characteristics

\*1.3. National Importance/Societal Relevance

\*1.4. Market Potential

\*1.5. Risk Factors

### 2. Is This Proposal Based On IP Owned By The Company/Collaborator/Licensed From Abroad?

YES  NO

Save as Draft

Save

Reset

Cancel

## TECHNICAL DETAILS

*\* Note : All fields are mandatory*

*\* Note : Please select and remove unused rows*

1. Significance Of The Proposal

**(Do not exceed 50 words)**

2. Rationale Of The Study Supported By Cited Literature

**(Do not exceed 50 words)**

3. Specific Method Used For The Modification along with Details of the genetic component.

### **4. Status Of Completion Of Pre-BRL 1 Requirements**

4.1. Assessment Of Possible TOXICITY AND ALLERGENICITY Comparison Of The Amino Acid Sequence Homology Of The Newly Expressed Protein And Known Protein Toxins And Anti-nutrients. Comparison Of Amino Acid Sequence Homology Of The Newly Expressed Protein And Known Allergens.

4.2. Confirmation Of Inheritance Of The New Trait(s) Over Multiple Generations Please Provide Data To Demonstrate The Pattern And Stability Of Inheritance Of The New Trait(s) Over Multiple Generations In a Manner Consistent With The Laws Of Mendelian Inheritance.

4.3. Any Other Studies

5. List The Relevant Ethical Approvals Obtained So Far ( E.G. ETHICS COMMITTEES, DCGI ETC)

Approval	Documentary Proof
	<input type="text"/> <input type="button" value="Browse..."/>
	<input type="text"/> <input type="button" value="Browse..."/>
	<input type="text"/> <input type="button" value="Browse..."/>
	<input type="text"/> <input type="button" value="Browse..."/>
	<input type="text"/> <input type="button" value="Browse..."/>
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	<input type="text"/> <input type="button" value="Browse..."/>
	<input type="text"/> <input type="button" value="Browse..."/>
	<input type="text"/> <input type="button" value="Browse..."/>
	<input type="text"/> <input type="button" value="Browse..."/>

6. Full Trial Protocol Including Proposed Location As Submitted/To Be Submitted To RCGM/GEAC

Please Upload Full Trial Protocol

7. List of studies to be undertaken/data to be generated as part of field evaluation.

Select

Study to be undertaken/Data to be generated

Please Upload

8. Details Of Any Previous Confined Field Trials

- 8.1. Event(s) Previously Tested In India?  YES  NO
- 8.2. Event(s) Previously Tested In Other Countries?  Yes  No
- 8.3. Was Any Plant Material For Use In Confined Field Trials Imported?  YES  NO

9. Event(s) Previously Approved For Unconfined Release (General Or Commercial) In Other Countries?

Yes  No

9a. Trial Site(s)

9b. Anticipated Post Trial Land use

**10. IP STATUS**

10.1. Details of Background IP generated so far and possibility of generating new IP through this project

(Do not exceed 100 words)

10.2. Countries/jurisdictions where the applicant intends to practice/market the proposed technology

(Do not exceed 100 words)

10.3. List Of Patents That Appear To Cover Any Part Of The Technology Of Interest Or Similar (And Possibly Overlapping) Technologies And Thereby Restrict The Freedom-To-Operate In The Envisaged Area.

10.4. How Would The Present Proposal Be Able To Counter The Above Restrictions?

(Do not exceed 100 words)

10.5. List The Various Patented Technologies/Processes/Products That Would Be Made Use Of For Manufacturing/Commercialization Of The Proposed Product/Process Along With The Status Of The Patents. Whether Permission/License For Use If Such A Patent Owned/Being Sought For By The Company?

Please Upload A Freedom-To-Operate Search Report.

**PROPOSAL OBJECTIVES & WORK PLAN**

*Note: Please select and remove unused rows.*

Select	Objective	Methodology/Experimental Design Detailed Work Plan	Alternate Strategies
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			

The next form will ask you to provide activities for each objective mentioned here

(i) Please dont use the special characters in the box  
(ii) All fields are mandatory.

Click here to add more rows.

After selecting the rows, press the remove button in order to delete the data in the respective rows.

**OBJECTIVE WISE ACTIVITIES & TIMELINES**

*Note: The Proposed Financial Input Required Should Take Into Consideration The Contribution By The Company And Collaborator(s), If Applicable.*

Please enter the activities under the respective objectives which are derived from the previous form i.e. PROPOSAL OBJECTIVES & WORK PLAN

*Note: Please Select and Remove Unused Rows*

(i)Text box signifies the month of start as well as end of the activities.  
(ii)Only numeric values are allowed.  
(iii) Total month should be less than the actual project duration.

**Obj**

Select	Activities	Month Of Start Of Activity	Month Of End Of Activity	Indicators Of Progress	Role Of Collaborators
<input type="checkbox"/>		0			
<input type="checkbox"/>					

**Add More Remove**

\* Financial Input Required(Rs.In Lakhs):

**Objective :objective2**

Select	Activities	Month Of Start Of Activity	Month Of End Of Activity	Indicators Of Progress	Role Of Collaborators
<input type="checkbox"/>					
<input type="checkbox"/>					

**Add More Remove**

\* Financial Input Required(Rs.In Lakhs):

**Objective :objective3**

Select	Activities	Month Of Start Of Activity	Month Of End Of Activity	Indicators Of Progress	Role Of Collaborators
<input type="checkbox"/>					
<input type="checkbox"/>					

**Add More Remove**

\* Financial Input Required(Rs.In Lakhs):

\* Total Financial Input Required: 0



**Save as Draft Save Reset Cancel**

(i) Auto calculation of the sum of the values of all above financial input boxes.  
(ii)Total financial Input required should match with the total budget provided under recurring and non recurring in the subsequent forms.

**GANTT/PERT Chart**

**GANTT/PERT Chart Depicting The Milestones With Timelines To Achieve The Proposed Objectives**

\*Upload GANTT/PERT Chart



(i) Please upload only pdf file.  
(ii) File Name should contain any space or special characters.  
(iii) PDF file size should not be greater than 2MB.



**Proposal MileStones**

*Note:- Please Select Atleast 3 Activities As Monitorable Milestones For Release Of Installments.*

Objectives	Activities	Month Of End Of Activity(In Months)	Indicators Of Progress	Select
<b>Objective 1</b>	Activities 1	3	Ip1	<input type="checkbox"/>
	Activites 2	4	IP2	<input type="checkbox"/>
	ACTIVITIES 3	5	IP 3	<input type="checkbox"/>
<b>Objective 2</b>	activities 4	5	IP 4	<input type="checkbox"/>
	activities 5	6	IP 5	<input type="checkbox"/>
	activities 6	7	IP 6	<input type="checkbox"/>
<b>Objective 3</b>	Activities 7	5	IP 7	<input type="checkbox"/>
	Activities 8	8	IP 8	<input type="checkbox"/>
	Activities 9	9	IP 9	<input type="checkbox"/>

Click here to set milestone for the proposal.

Select/Update MileStones

Select atleast three activities in order to finalize the milestones for release of installments.

S.No Milestones

Month Of End Of Activity(In Months)

Description

*1	Signing Of Contract	--NA--	--NA--
*2			
*3			
*4			
*5	Submission Of Report	--NA--	--NA--

Save as Draft Save Reset Cancel

Enter the description for all the three milestones

**AVAILABLE EQUIPMENTS DETAILS**

*NOTE: Please select and remove unused rows.*

**Details of Equipment Available for this Project with Applicant Company**

Select	Name Of Equipment	Units
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>

Please mention the name of equipment as well as units of equipment.

Add More

Remove

**Details of Equipment Available for this Project with Collaborator**

**Collab Name**

**Company**

Select	Name Of Equipment	Units
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>

Add More

Remove

Save as Draft

Save

Reset

Cancel

**PROPOSED EQUIPMENTS & ACCESSORIES DETAILS**

*NOTE: Please select and remove unused rows.*

**Details Of Equipment Proposed To Be Acquired Through Company's Contribution**

Select	Infrastructure/Equipment	Capacity	Quantity	Specific Requirement In The Project	Total Estimated Value(Rs.In Lakhs)
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Total \* 0.00

Please enter total value and no per unit value for the equipment.

Auto calculation of the total cost of proposed equipment acquired through company's contribution.

**Accessories To Be Acquired ( Rs in Lakhs) :**

Fill the cost of accessories to be acquired through company's contribution.

**Details Of Equipment Proposed To Be Acquired Through Collaborator(s) Company's Contribution**

Select	Equipment	Capacity	Quantity	Name Of The Collaborator For Whom The Equipment Is Requested	Specific Requirement In The Project With Justification	Total Estimated Value(Rs. In Lakhs)
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="Select Collaborator"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="Select Collaborator"/>	<input type="text"/>	<input type="text"/>

Total \* 0.00

**Collaborator Name**    **Accessories To Be Acquired ( Rs in Lakhs)**  
 Collab name   

Fill the cost of accessories to be acquired through collaborator company's contribution.

**Details Of Equipment Proposed To Be Acquired Through BIPP's Contribution For Applicant Company**

Select	Infrastructure/Equipment	Capacity	Quantity	Specific Requirement In The Project	Total Estimated Value(Rs.In Lakhs)
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Total \* 0.00

**Accessories To Be Acquired ( Rs in Lakhs):**

Fill the cost of accessories to be acquired through BIPP's contribution for applicant company.

**Details Of Equipment Proposed To Be Acquired Through BIPP's Contribution For Collaborator(s)**

Select	Equipment	Capacity	Quantity	Name Of The Collaborator For Whom The Equipment Is Requested	Specific Requirement In The Project With Justification	Total Estimated Value(Rs. In Lakhs)
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="Select Collaborator"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="Select Collaborator"/>	<input type="text"/>	<input type="text"/>
<b>Total *</b>						<input type="text" value="0.00"/>
<b>Add More</b>						<b>Remove</b>

**Collaborator Name**   **Accessories To Be Acquired ( Rs in Lakhs)**

Collab name



Fill the cost of accessories to be acquired through BIPP's contribution for collaborator company.

**Save as Draft**

**Save**

**Reset**

**Cancel**

**MANPOWER DETAILS AVAILABLE**

Mention the details of manpower available with the company/ collaborator who will work on the project.

\* NOTE: Please select and remove unused rows.

**Manpower (Scientific and Technical) Already Available With Company Who Will Work In This Project**

Select	Name	Qualification	Age (In Years)	Full Time/Part Time (Specify Hours Per Day)	Experience (In Years)	Role In The Project	Position
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Manpower (Scientific and Technical) Already Available With Collaborator(s) Who Will Work In This Project**

Collab Name

Company

Select	Name	Qualification	Age (In Years)	Full time/Part time (Specify hours per day)	Experience (In Years)	Role In The project	Position
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Provide the details and total cost of hiring manpower through the following :  
 (a) Company's contribution.  
 (b) Collaborator's contribution.  
 (c) BIPP's Contribution for Applicant Company.  
 (d) BIPP's Contribution for Collaborators.

← **MANPOWER DETAILS TO BE HIRED**

\* NOTE: Please select and remove unused rows.

**Manpower (scientific and technical) to be hired for the project through company's contribution**

Select	Position	No Of Positions	Minimum Qualification	Experience (In Years)	Age Limit, If Any (In Years)	Duration For Which To Be Hired (In Years)	Role In The Project	Proposed Annual Salary (Rs. In Lakhs)	Total Cost
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Manpower hiring duration should not be greater than total project duration.

[Add More](#) [Remove](#)

**Manpower (scientific and technical) to be hired for the project through Collaborator's contribution**

Select	Position	No Of Positions	Collaborator Where Manpower Is To Be Positioned	Minimum Qualification	Experience (In Years)	Age Limit, If Any (In Years)	Duration For Which To Be Hired (In Years)	Role In The project	Proposed Annual Salary (Rs. In Lakhs)	Total Cost
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="Select Collaborator"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

[Add More](#) [Remove](#)

**Manpower (scientific and technical) to be hired for the project through BIPP's contribution for Applicant Company**

Select	Position	No Of Positions	Minimum Qualification	Experience (In Years)	Age Limit, If Any (In Years)	Duration For Which To Be Hired (In Years)	Role In The Project	Proposed Annual Salary (Rs. In Lakhs)	Total Cost
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

[Add More](#) [Remove](#)

**Manpower (scientific and technical) to be hired for the project through BIPP's contribution for Collaborator(s)**

Select	Position	No Of Positions	Collaborator Where Manpower Is To Be Positioned	Minimum Qualification	Experience (In Years)	Age Limit, If Any (In Years)	Duration For Which To Be Hired (In Years)	Role In The Project	Proposed Annual Salary (Rs. In Lakhs)	Total Cost
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="Select Collaborator"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

[Add More](#) [Remove](#)

[Save As Draft](#) [Save](#) [Reset](#) [Cancel](#)

Fill the details and total cost of consumable items through the following:  
 (a) Company's contribution.  
 (b) Collaborator's contribution.  
 (c) BIPP's Contribution for Applicant Company.  
 (d) BIPP's Contribution for Collaborators.

← [CONSUMABLES DETAILS](#)

*\*Note: Please Select And Remove Unused Rows.  
 Note: For Units , Please fill NA if Not Applicable.*

**Through Company's Contribution**

Select	Items	Quantity	Units (e.g. g/ml etc.)	Approximate Cost (Rs.in lakhs)	Justification For The Requirement
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>Total Amount Required For Consumables:</b>					<input type="text" value="0.00"/>
					<input type="button" value="Add More"/> <input type="button" value="Remove"/>

**Through Collaborator(s) Contribution**

Select	Items	Quantity	Units (e.g. g/ml etc.)	Approximate Cost (Rs.in lakhs)	Justification For The Requirement	Collaborator(s)
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="Select Collaborator"/>
<b>Total Amount Required For Consumables:</b>					<input type="text" value="0.00"/>	
					<input type="button" value="Add More"/> <input type="button" value="Remove"/>	

**Through BIPP Contribution For Applicant Company**

Select	Items	Quantity	Units (e.g. g/ml etc.)	Approximate Cost (Rs.in lakhs)	Justification For The Requirement
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>Total Amount Required For Consumables:</b>					<input type="text" value="0.00"/>
					<input type="button" value="Add More"/> <input type="button" value="Remove"/>

**Through BIPP Contribution For Collaborator(s)**

Select	Items	Quantity	Units (e.g. g/ml etc.)	Approximate Cost (Rs.in lakhs)	Justification For The Requirement	Collaborator(s)
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="Select Collaborator"/>
<b>Total Amount Required For Consumables:</b>					<input type="text" value="0.00"/>	
					<input type="button" value="Add More"/> <input type="button" value="Remove"/>	

Please fill the appropriate information in the form.



**JUSTIFICATION FOR OTHER RECURRING HEADS**

**Through Company's Contribution**

Travel Cost (Rs.In Lakhs)	Travel Justification	Contingency Cost (Rs.In Lakhs)	Contingency Justification
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Through Collaborator(s) Contribution**

Collaborator(s)	Travel Cost (Rs.In Lakhs)	Travel Justification	Contingency Cost (Rs.In Lakhs)	Contingency Justification
Collab Name <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Through BIPP Contribution For Company**

Travel Cost (Rs.In Lakhs)	Travel Justification	Contingency Cost (Rs.In Lakhs)	Contingency Justification
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Through BIPP Contribution For Collaborator(s)**

Collaborator(s)	Travel Cost (Rs.In Lakhs)	Travel Justification	Contingency Cost (Rs.In Lakhs)	Contingency Justification
Collab Name <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>



Form to be filled in with appropriate data.

**DETAILS ON WORK TO BE OUTSOURCED**

*\*Note: Please select and remove unused rows.*

Select	Work Proposed To Be Outsourced	Name Of The Institution/Organization To Whom It Is Proposed To Be Outsourced	Whether The Company Has Already Signed Any Contract With This Institution/Organization	Estimated Cost Involved In (Rs.in Lakhs)
<input type="checkbox"/>				

Total

% of Contribution By The Company of the above Total Cost:  %

Contribution By The Company :

Support Requested from BIPP :

**Auto calculation of the amount based on the % provided above.**

**OTHER FINANCIAL DETAILS**

1.Expected Source For The Proposed Contribution Of The Company/Companies During Project Duration

2.Details Of The Investments Made By The Company/Companies In The Project So Far, If Any

3.Details Of The Other Sources Of Funding Received/Requested/Committed For The Proposed Study.Please Include Government, Private, International Any Other Source

4.Funding Received So Far/Approved By Any Of The Government Agencies To The Company/Companies To Carry Out Any Other Activity During The Last Five Years(Give Details Like Project Title, Amount Received/Approved, Funding Agency And Status Of The Project)

**Save as Draft** **Save** **Reset** **Cancel**

**BUDGET DETAILS**

Details Of The Proposed Budget

Name Of the Company : Test

Cost derived from the sum of the accessories to be acquired through Company's Contribution and BIPP's Contribution for applicant company.

**Non Recurring Cost(Rs. In Lakhs)**

Equipment (A)	Accessories (B)	Total (A+B)	Contribution by Company (Rs in Lakhs)	Total Support Requested From BIPP (Rs in Lakhs)
28.00	29.00	57.00	11.00	46.00

**BIPP Contribution In The Form Of**

**Percentage**

**Amount ( Rs in Lakhs)**

Grant-In-Aid	Percentage	Amount ( Rs in Lakhs)
Loan		

Equipment cost derived from the sum of the cost of below mentioned values :  
(a) Details Of Equipment Proposed To Be Acquired through Company's Contribution.  
(b)Details Of Equipment Proposed To Be Acquired through BIPP's Contribution For Applicant Company

**Recurring Cost(Rs. In Lakhs)**

Sum of contingency cost through Company's Contribution and BIPP's Contribution for applicant company

Manpower (A)	Consumables (B)	Travel (C)	Contingency (D)	Outsourcing (E)	Total (A+B+C+D+E)	Contribution By Company (Rs in Lakhs)	Total Support Requested From BIPP (Rs in Lakhs)
14.00	24.00	8.00	9.00	5.00	60.00	34.50	25.50

**BIPP Contribution In The Form Of**

**Details on work to be outsourced**

**Percentage**

**Amount ( Rs in Lakhs)**

Grant-In-Aid	Percentage	Amount ( Rs in Lakhs)
Loan		

Total cost of consumable items acquired through Company's Contribution and BIPP's Contribution for applicant company

Save Cancel

Total cost of manpower to be hired through Company's Contribution and BIPP's Contribution for applicant company

**Budget Details of the Collaborator**

Name Of the Company : test

**Details of the proposed Budget**

Cost derived from the sum of the accessories to be acquired through Collaborator(s) Contribution and BIPP's Contribution for Collaborator(s).

**Non Recurring Cost(Rs in Lakhs)**

**Collaborator Name: Collab Name**

**Collaborator Type: Company**

Equipment (A)	Accessories (B)	Total (A+B)	Contribution by company (Rs in Lakhs)	Total Support requested from BIPP (Rs in Lakhs)
24.00	13.00	37	18	19

BIPP contribution in the form of

Equipment cost derived from the sum of the cost of below mentioned values :

- (a) Details Of Equipment Proposed To Be Acquired through Collaborator(s) Contribution.
- (b) Details Of Equipment Proposed To Be Acquired through BIPP's Contribution for Collaborator(s).

	Percentage	Amount ( Rs in Lakhs)
Grant In Aid	50	9.5
Loan	50	9.5

**B. Recurring Cost(RS in Lakhs)**

Includes the total cost of travel through Collaborator(s) Contribution and BIPP's Contribution for Collaborator(s).

Sum of contingency cost through Collaborator(s) Contribution and BIPP's Contribution for Collaborator(s)

Manpower (A)	Consumables (B)	Travel (C)	Contingency (D)	Total (A+B+C+D)	Contribution by company (Rs in Lakhs)	Total Support requested from BIPP (Rs in Lakhs)
12	5.00	10.00	9.00	36	16	20

BIPP contribution in the form of

Total cost of consumable items acquired through Collaborator(s) Contribution and BIPP's Contribution for Collaborator(s).

	Percentage	Amount ( Rs in Lakhs)
Grant In Aid	40	8
Loan	60	12

Save Cancel

Total cost of manpower to be hired through Collaborator Contribution and BIPP's Contribution for Collaborator(s).

**Budget Summary**

*Note : Please click on Verify, to cross check the total of objective wise input and the sum of head-wise input provided under various budget tabs. If these figures match, the data would be submitted successfully else the system would show an error message requesting you to check the figures .*

Name of the Company **Test**

**Contribution by Company and Collaborators**

Applicant Company	45.5
Collab Name	34
<b>Sub Total (A):</b>	79.5

**Support Requested From BIPP :**

Applicant Company	124.5
Collab Name	39
<b>Sub Total (B):</b>	163.5

**Grant-In-Aid**

Applicant Company	27.45
Collab Name	17.5
<b>Sub Total (B):</b>	44.95

**Loan**

Applicant Company	97.05
Collab Name	21.5
<b>Sub Total (B):</b>	118.55

**Total Project Cost (A+B)**

243
-----

**Verify** **Cancel**

This form will verify only when Total Project cost is equal to the total financial input provided in the OBJECTIVE WISE ACTIVITIES & TIMELINES form.

**DECLARATION**

\*Please Upload The Declaration Document

Browse...

[Click Here to Download Prescribed Format.](#)

**Save** **Cancel**



**PROPOSAL SUBMISSION FORMS**

[BIPP User Guide](#)

**Call for Proposal: 26/12-Test Call for Proposal**

**Proposal Submission Under Category I&II** *(Click on the Relevant Form for filling & submission)*

**BASIC INFORMATION**

	<b>* Required Forms</b>	<b>Status</b>
* BASIC INFORMATION		<b>Done</b>

**PARTICULARS OF THE APPLICANT(S)**

	<b>* Required Forms</b>	<b>Status</b>
* PARTICULARS OF THE APPLICANT COMPANY		<b>Done</b>
* COMPANY KEYINVESTIGATORS		<b>Done</b>
* SHAREHOLDING PATTERN OF THE APPLICANT COMPANY AND COLLABORATOR(S)		<b>Done</b>

**PARTICULARS OF THE COLLABORATOR(S)**

\* PARTICULARS OF THE COLLABORATOR(S) *(To fill the Collaborator details Click on the Collaborator Name)* **Done**

S.No	Collaborator Name	Collaborator Type	Status
1	Collab Name	Company	<b>Done</b>
	* COLLABORATOR KEYINVESTIGATORS		<b>Done</b>
	MOU		<b>Done</b>

**PROPOSAL DETAILS**

	<b>* Required Forms</b>	<b>Status</b>
* PROPOSAL SUMMARY		<b>Done</b>
* TECHNICAL DETAILS		<b>Done</b>

**PROPOSAL OBJECTIVE AND TIMELINES**

	<b>* Required Forms</b>	<b>Status</b>
* PROPOSAL OBJECTIVES & WORK PLAN		<b>Done</b>
* OBJECTIVE WISE ACTIVITIES & TIMELINES		<b>Done</b>
* GANTT/PERT CHART		<b>Done</b>

**PROPOSAL MILESTONES**

	<b>* Required Forms</b>	<b>Status</b>
* PROPOSAL MILESTONES		<b>Done</b>

**BUDGET JUSTIFICATIONS**

	<b>* Required Forms</b>	<b>Status</b>
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**DETAILS OF EQUIPMENT & ACCESSORIES**

* AVAILABLE	<b>Done</b>
* PROPOSED	<b>Done</b>

**DETAILS OF MANPOWER**

* AVAILABLE	<b>Done</b>
* TO BE HIRED	<b>Done</b>
* CONSUMABLES DETAILS	<b>Done</b>
* JUSTIFICATION FOR OTHER RECURRING HEADS	<b>Done</b>
* DETAILS ON WORK TO BE OUTSOURCED	<b>Done</b>
* OTHER FINANCIAL DETAILS	<b>Done</b>

**BUDGET SUMMARY AND DETAILS**

	<b>* Required Forms</b>	<b>Status</b>
* BUDGET DETAILS OF THE COMPANY		<b>Done</b>
* BUDGET DETAILS OF COLLABORATORS(S)		<b>Done</b>

* BUDGET SUMMARY	Done
<b><u>DECLARATION</u></b>	
* Required Forms	Status
* DECLARATION DOCUMENT	Done

**Final Submit** **Preview**

Use Only Mozilla Firefox

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- After filling up the all the above forms click on final submit in order to submit the proposal.
- No form can be edited after you click this button.
- After submission of the proposal, you will receive an email confirming submission of the proposal and providing temporary number for the proposal. The proposal is then examined for eligibility and a permanent reference no. will be allotted and conveyed via email if the application qualifies all eligibility norms.