#### *Basic Information*

*Note: All fields on this page are non-editable, except the Title of Proposal.*

\* Name Of The Organization:

\* Title Of Proposal : 

\*Summary of Proposal [Template](http://birac.nic.in/uploads/Format/Template%20_Summary_of_the_Proposal.docx) Upload: 

\* Duration(In Months) : 

\* Type of Organization : 

\* Call Category : 

\* Relevant Category : 

\* Proposal Submitted : Solely  Jointly With Collaborators

\* No.Of Collaborators :   

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Collaborator Details   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sr No.** | **\*Collaborator Name** | **\*Name of Contact Person** | **\*Email Address** | **\*Collaborator Type** | **\*Collaborator Type2** | | 1 |  |  |  |  |  | | 2 |  |  |  |  |  | | | |
|  |  |  |

\*Where did you hear about this challenge?: 

   

#### *Applicant Details*

Top of Form

Name of the Applicant: A S ENTERPRISES

#### *Contact Details*

Address1: house no 13/b Address2: street no 15

Street/Village: sector 7 bhilai City/Town: durg

State: CHHATTISGARH Country: India

Pin / Zip Code : 490006 Landline: 91-11-1111111111

Fax: -- Website:

#### *Details of the Project Implementation Site*

\*Address1: Address2:

Address3: \*City/Town:

\*Country :  \*State: 

Pin / Zip Code: \*Landline

Mobile : Fax :

#### *Brief Background Of The Applicant*

\*Date of Incorporation Of The Applicant:  (Eg:- dd-mm-yyyy)

\*R&D Activity: 

\*Manufacturing:

\*Trading / Imports & Marketing:

#### *Applicant Registration Details*

\*Applicant Type: Public Limited   Private Limited

\*Registration Details: 

\* Annual Report For Previous Three Financial Year: : 

\* Are The Shares Of The Company Held To The Extent Of 51% By   
  Indian Citizens (including NRIs)

YES   NO

\* Promoters Background Including Association With Other

Industries And Contribution In Those Industries: 

\****CA certified share holding pattern of the Company***: 

[**Prescribed Format**](http://birac.nic.in/uploads/Format/CA_Certified_Shareholding_Pattern_new.doc)

##### ***Note:Please download to fill the details and signed copy to be uploaded in the pdf format***

\****Please attach a scan copy of the PASSPORT (first and last page only) or ADHAAR Card of all the shareholders holding more than 10% of company shares:***



#### *Project Implementation Details*

\*Incubation with any of the recognized Incubation Facility?

YES   NO

\*Having adequate in-house facility to address the project implementation aspects (which shall be evaluated during the site visit)

YES   NO

#### Outstanding Loan

\*Are There Any Outstanding Loans?: YES   NO

\*Has The Applicant Received/Applied For Funding From  
  Government/Any Other Agency?

***If yes then details of research projects executed by the   
company  in last 3 years.***

YES   NO

|  |
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***Principal Key Investigator Details***

Top of Form

\*Title:  \*First Name: 

Last Name:  \*Designation: 

\*DOB: ... \*Gender: Male  Female

\*Highest Qualification: \*Email: 

\*Address1:  Address2: 

\*Street/Village:  \*City/Town: 

Pin / Zip Code: 

\* State:  Country: 

Landline: Mobile:

\*Please Upload Resume In [Prescribed Format](http://birac.nic.in/uploads/Format/Resume_format.doc): 

*Note:Please download to fill the details and signed copy to be uploaded in format*

\*Please Upload Industry's Authorisation Letter To For Submission Of Proposal In [Prescribed Format](http://birac.nic.in/uploads/Format/Authorisation_letter_format.doc): 

*Note:Please download to fill the details and signed copy to be uploaded in format*

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***Applicant Team Members***

[Add New](http://birac.nic.in/user/proposal_keyinvestigatorsfullmisc.php?action=add&calid=12&pid=2641)  [Close](http://birac.nic.in/user/proposal_keyinvestigatorsfullmisc.php?action=add&calid=12&pid=2641)

| **S.NO** | **Name** | **Designation** | **Email** | **Landline** | | **Mobile** | | **Resume** | | **Edit** | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Mr. xyz | xyz | xyz@xyz.com | | --NA-- | | 91-9999999999 | | [View File](http://birac.nic.in/download.php?filename=1511438534_1.pdf) | |  |

***Team Member Details***

Top of Form

\*Title: 

\*First Name :  Last Name : 

\*Gender : Male   Female \*Designation: 

\* Landline : \* Mobile :

\*Email : 

\*Please upload resume in [Prescribed](http://birac.nic.in/uploads/Format/Resume_format.doc) Format: 

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***SHAREHOLDING PATTERN OF THE APPLICANT ORGANIZATION***

Top of Form

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| --- |
|  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Category of shareholder** | **Number of shareholders** | **Total number of shares** | **Total share holding as a %  of total number of shares** | **Nature of Shares Equity Prefernce** |
| **Shareholding of promoter & Promoter Group** | | | | | |
| **1. Indian** | | | | | |
| **1.a** | Indian Citizen |  |  |  |  |
| **1.b** | Indian Organization |  |  |  |  |
| **1.c** | NRI holding Indian Passport (Does not include OCI/PCI) |  |  |  |  |
| **2. Foreign** | | | | | |
| **2.a** | Foreign NRI11 |  |  |  |  |
| **2.b** | Foreign Indiviudal |  |  |  |  |
| **2.c** | Foreign Company |  |  |  |  |
| **Total** | |  |  |  |  |
| **Public Shareholding** | | | | | |
| **1. Indian** | | | | | |
| **1.a** | Indian Citizen |  |  |  |  |
| **1.b** | Indian Organization |  |  |  |  |
| **1.c** | NRI holding Indian Passport (Does not include OCI/PIO) |  |  |  |  |
| **2. Foreign** | | | | | |
| **2.a** | Foreign-NRI(OCI/PIO) |  |  |  |  |
| **2.b** | Foreign Individual |  |  |  |  |
| **2.c** | Foreign Organization |  |  |  |  |
| **Total** | |  |  |  |  |
| **Grand Total** | |  |  |  |  |

SHAREHOLDING PATTERN OF THE COLLABORATOR(S)

Collab 1

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Category of shareholder** | **Number of shareholders** | **Total number of shares** | **Total share holding as a %  of total number of shares** | **Nature of Shares Equity Prefernce** |
| **Shareholding of promoter & Promoter Group** | | | | | |
| **1. Indian** | | | | | |
| **1.a** | Indian Citizen |  |  |  |  |
| **1.b** | Indian Organization |  |  |  |  |
| **1.c** | NRI holding Indian Passport |  |  |  |  |
| **2. Foreign** | | | | | |
| **2.a** | Foreign NRI (OCI/PIO) |  |  |  |  |
| **2.b** | Foreign Individual |  |  |  |  |
| **2.c** | Foreign Company |  |  |  |  |
| **Total** | |  |  |  |  |
| **Public Shareholding** | | | | | |
| **1. Indian** | | | | | |
| **1.a** | Indian Citizen |  |  |  |  |
| **1.b** | Indian Organization |  |  |  |  |
| **1.c** | NRI holding Indian Passport (Does not include OCI/PIO) |  |  |  |  |
| **2. Foreign** | | | | | |
| **2.a** | Foreign-NRI(OCI/PIO) |  |  |  |  |
| **2.b** | Foreign Individual |  |  |  |  |
| **2.c** | Foreign Organization |  |  |  |  |
| **Total** | |  |  |  |  |
| **Grand Total** | |  |  |  |  |

       Bottom of Form

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *COLLABORATOR ORGANIZATION DETAILS***Organization Contact Details** \*Name of the Organization:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Address1:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address2:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Street/Village:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*City/Town:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Country:  \*State:     Pin / Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Landline: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Mobile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   Website (url):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: **Organization's Activities** \*Year Of Establishment Of The Organization:  (Eg :-2009 )  \*R & D Activities(Max 500 words):  \*Please Upload Organization Registration Certificate : Browse…  Please Upload Annual Report Of The Organization For The Previous Financial Year:Browse…  \*Are The Shares Of The Organization Held To The Extent Of 51% By Indian Citizens?  Yes   No  \*Promoters Background Including Association With Other Organization And Contribution    In Those Organizations: Browse…  [Click Download format to provide required information](http://birac.nic.in/download.php?filename=Promoters_background.doc&format=1)  \*Shareholding Pattern Of The Organization Indicating Name And Address Of Foreign    Shareholders, Overseas Corporate Bodies And Shares Held By NRIs:Browse…  \*Shareholding Details: **DSIR Recognition Details** \*Does The Organization Have Valid DSIR Recognized In-House R & D Unit?  Yes   No  \*Are There Any Outstanding Loans?  Yes   No  \*Has The Organization Received/Applied For Funding From Government/Any Other Agency   For The Same Or Related Project?  Yes   No **Principal Applicant Details** \*Title    \*First Name:  Last Name:  \*Designation:  \*DOB:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_...  \*Gender : Male  Female  \*Highest Qualification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Email:  \*Address1:  Address2:  \*Street/Village:  \*City/Town:  Pin / Zip Code:  \*Country:  \*State:   \*LandLine: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Mobile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Please Upload Resume In [Prescribed Format](http://birac.nic.in/uploads/Format/Resume_format_misc.doc) In .pdf Format: Browse…          ***COLLABORATOR TEAM MEMBERS***  [Add New](http://birac.nic.in/user/proposal_keyinvestigators_collfullmisc.php?action=add&calid=12&pid=2641)   [Close](http://birac.nic.in/user/proposal_keyinvestigators_collfullmisc.php?action=add&calid=12&pid=2641)   | **S.NO** | **Collaborator** | **Name** | **Designation** | **Email** | **Landline** | **Mobile** | **Resume** | **Edit** | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | Collab 1 | Dr. Fdsf Fsdfs | Sdfsd | fd@ff.com | 91-11-1111111111 | --NA-- | [View File](http://birac.nic.in/download.php?filename=1511438742_1.pdf) | [Edit](http://birac.nic.in/user/proposal_keyinvestigators_collfullmisc.php?action=edit&pid=2641&id=2547) |   **Collaborator Team Members Details**  Top of Form  Co\*Collaborator :  \*Title :  \*First Name :  Last Name:  Gender : Male   Female  \*Designation:  \*Landline : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Mobile : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Email :  \*Address :  \*Please Upload Resume In [Prescribed](http://birac.nic.in/uploads/Format/Resume_format_misc.doc) Format:         Bottom of Form |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | **Collaborator(s)** | **Upload MoU** | **View File** | | Abc |  | No File | | Xyz |  | No File | | Pqr |  | No File | | |
| ***PROPOSAL SUMMARY***  Top of Form  ***Essence Of The Proposal Highlighting The Following***  \*1.1. Aim/Objective of the proposal:    \*1.2. Summary of the proposal    \*1.3. Rationale of the proposal    1.4. Novelty and inventive step of the proposal  \*Not more than 180-200 words    1.5. Scientific/Technical details of the proposal  \*Not more than 180-200 words    \*\*1.6. Is the Preliminary data available with respect to proposed study. If available then please upload the preliminary data available  NO  YES  \*Upload the preliminary scientific data with analysis avaliable    (Only Pdf Allowed)    \*1.7. National and international status of proposed technology or product.    \*1.8. National Importance/ Social Relevance    \*1.9. Competitor products/Technology    \*1.10. Commercialization Potential    \*1.11. Risk factors with respect to Technology development, Methodology adopted, Commercialization, etc. and Mitigation strategy    \*1.12.Business strategy    Anticipated Outcome/Deliverables  3.1    3.2    3.3    3.4    3.5    Relevant references  4.1    4.2    4.3    4.4    4.5    5. Have you ever submitted a related proposal under any of the BIRAC Schemes?  NO     YES  Add Remove   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Select** | **Proposal Reference No.** | **Proposal Title** | **Proposal Status** | **BIRAC Scheme** | |  |  |  |  |  |         ***IP DETAILS***  *\* Note: Please select and remove unused rows.* *\* Note: All fields are mandatory and should not exceed 200 words.*  ***1.IP STATUS***  1.1 Details of Background IP generated so far and possibility of generating new IP through this project    1.2 Countries/jurisdictions where the applicant intends to practice/market the proposed technology    1.3 List Of Patents That Appear To Cover Any Part Of The Technology Of Interest Or Similar (And Possibly Overlapping) Technologies And Thereby Restrict The Freedom-To-Operate In The Envisaged Area.   |  |  |  | | --- | --- | --- | | **Select** | **Patent Number** | **Patent Title** | |  |  |  |   Add Remove  1.4 How Would The Present Proposal Be Able To Counter The Above Restrictions?    1.5 List The Various Patented Technologies / Processes / Products That Would Be Made Use Of For  Manufacturing / Commercialization Of The Proposed Product / Process Along With The Status Of The Patents.  Whether Permission / License For Use If Such A Patent Owned / Being Sought For By The Company?    2.In Case The Technology Is Licenced From Abroad, Status Of Independent Validation In The Country Is To Be  Provided Clearly    3.1. Regulatory Approvals and Protocols   |  |  |  | | --- | --- | --- | | **Select** | **Regulatory Approvals** | **Status Approvals obtained/ Approvals in process/ Applications yet to be submitted to the concerned authorities** | |  |  |  |   Add Remove  3.2.B. Protocols: Protocol in the prescribed format required by the concerned agency for giving approvals          Bottom of Form | |
| *Please upload a file addressing the recommendations point by point***Please upload a file addressing the Preliminary Data Generated**  **file:**         ***Specific Project Plan And Deliveravles***  **\*Please indicate overlap of any objective funded by any other funding agency/ (ies). Kindly provide disclosure amendments.\*Indicate how each objective is exempted for Service Tax, in case exemption is desired.**  *Note: Please select and remove unused rows.*  Top of Form   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Select** | **Objective** | **Methodology/Experimental Design Detailed Work Plan** | **Alternate Strategies** | **Process Indicators for Measuring Success** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |   Add Remove           Bottom of Form  Bottom of Form | |
| ***OBJECTIVE WISE ACTIVITIES & TIMELINES***  Note: Please Select and Remove Unused Rows  Top of Form  Objective :test1   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Select** | **Activities** | **Month Of Start Of Activity** | **Month Of End Of Activity** | **Deliverables** | **Name of team member/collaborator responsible for completing the activity** | |  |  |  |  |  |  | | |  |  |  |  |  |  | | |  |  |  |  |  |  | | |  |  |  |  |  |  | | |  |  |  |  |  |  | |  |  | | --- | |  |   Add Remove    Objective :test2   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Select** | **Activities** | **Month Of Start Of Activity** | **Month Of End Of Activity** | **Deliverables** | **Name of team member/collaborator responsible for completing the activity** | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | | --- | |  |   Add Remove    Objective :test3   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Select** | **Activities** | **Month Of Start Of Activity** | **Month Of End Of Activity** | **Deliverables** | **Name of team member/collaborator responsible for completing the activity** | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | | --- | |  |   Add Remove     |  | | --- | |  |   ***Proposal MileStones***   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Objectives** | **Activities** | **Month Of End Of  Activity(In Months)** | **Indicators Of Progress** | **Select** | | **Objective1** |  | | | | | **Activities** | 1 | **Deliverables** |  | | **Objective2** |  | | | | | **Activities** | 2 | **Deliverables** |  | | **Objective3** |  | | | | | **Activities** | 3 | **Deliverables** |  |      |  |  |  |  | | --- | --- | --- | --- | | **S.No** | **Milestones** | **Month Of End Of Activity** | **Description** | | \*1 |  |  |  | | \*2 |  |  |  | | \*3 |  |  |  | | \*4 |  |  |  | | \*5 |  |  |  |         *AVAILABLE EQUIPMENTS DETAILS*Details of Equipment Available for this Project with Applicant Top of Form  *NOTE: Please select and remove unused rows.*   |  |  |  | | --- | --- | --- | | **Select** | **Name Of Equipment** | **Units** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  |    Add Remove   Details of Equipment Available for this Project with Collaborator **Abc**--Private Organisation   |  |  |  | | --- | --- | --- | | **Select** | **Name Of Equipment** | **Units** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  |     Add Remove  **Xyz**--Public Research Institutions   |  |  |  | | --- | --- | --- | | **Select** | **Name Of Equipment** | **Units** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  |     **Pqr**--Not for Profit   |  |  |  | | --- | --- | --- | | **Select** | **Name Of Equipment** | **Units** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  |    Add Remove        *PROPOSED EQUIPMENTS & ACCESSORIES DETAILS**NOTE: Please select and remove unused rows.* Top of Form **Details Of Equipment Proposed To Be Acquired Through BIRAC Contribution For Applicant**  |  | | --- | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Select** | **Infrastructure/Equipment** | **Capacity** | **Quantity** | **Specific Requirement In The Project** | **Total Estimated Value(Rs.In Lakhs)** | |  |  |  |  |  |  | | |  |  |  |  |  |  | | |  |  |  |  |  |  | | |  |  |  |  |  |  | | |  |  |  |  |  |  | |   Add Remove  **Total \***   |  |  | | --- | --- | | **Accessories To Be Acquired ( Rs in Lakhs):** |  |  **Details Of Equipment Proposed To Be Acquired Through BIRAC Contribution For Collaborator(s)**  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Select** | **Equipment** | **Capacity** | **Quantity** | **Name Of The Collaborator For Whom The Equipment Is Requested** | **Specific Requirement In The Project With Justification** | **Total Estimated Value(Rs. In Lakhs)** | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |   Add Remove  Total \*     |  |  | | --- | --- | | **Collaborator Name** | **Accessories To Be Acquired ( Rs in Lakhs)** | | Abc |  | | Xyz |  | | Pqr |  |          *MANPOWER DETAILS AVAILABLE* *\*NOTE: PLease select and remove unused rows.* **(Scientific and Technical) Already Available With Applicant Who Will Work In This Project** Top of Form   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Select** | **Name** | **Qualification** | **Age (In Years)** | **Full Time/Part Time (Specify Hours Per Day)** | **Experience (In Years)** | Role In The Project | **Position** | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |     Add Remove   **Manpower (Scientific and Technical) Already Available With Collaborator(s) Who Will Work In This Project**  **Abc****Private Organisation**  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Select** | **Name** | **Qualification** | **Age (In Years)** | **Full time/Part time (Specify hours per day)** | **Experience (In Years)** | **Role In The project** | **Position** | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |     Add Remove   **Xyz****Public Research Institutions**  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Select** | **Name** | **Qualification** | **Age (In Years)** | **Full time/Part time (Specify hours per day)** | **Experience (In Years)** | **Role In The project** | **Position** | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |     Add Remove   **Pqr****Not for Profit**  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Select** | **Name** | **Qualification** | **Age (In Years)** | **Full time/Part time (Specify hours per day)** | **Experience (In Years)** | **Role In The project** | **Position** | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |     Add Remove      *MANPOWER DETAILS TO BE HIRED* \* NOTE: Please select and remove unused rows.  Top of Form **Manpower (scientific and technical) to be hired for the project through BIRAC contribution for Applicant**  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Select** | **Positions** | **No Of Positions** | **Minimum Qualification** | **Experience (In Years)** | **Age Limit,If Any (In Years)** | **Duration For Which To Be Hired (In Years)** | **Role In The Project** | **Proposed Annual Salary(Rs. In Lakhs)** | **Total Cost** | |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |     Add Remove   **Manpower (scientific and technical) to be hired for the project through BIRAC contribution for Collaborator(s)**  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Select** | **Positions** | **No Of Positions** | **Collaborator Where Manpower Is To Be Positioned** | **Minimum Qualification** | **Experience (In Years)** | **Age Limit,If Any (In Years)** | **Duration For Which To Be Hired (In Years)** | **Role In The Project** | **Proposed Annual Salary (Rs. In Lakhs)** | **Total Cost** | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |    Add Remove        *CONSUMABLES DETAILS* Top of Form  \*Note: Please Select And Remove Unused Rows. Note:For Units ,Please fil NA if Not Applicable. **Through BIRAC Contribution For Applicant**  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Select** | **Items** | **Quantity** | **Units (e.g. g/ml etc.)** | **Approximate Cost (Rs.in lakhs)** | **Justification For The Requirement** | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |   Add Remove  **Total Amount Required For Consumables:**   **Through BIRAC Contribution For Collaborator(s)**  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Select** | **Items** | **Quantity** | **Units (e.g. g/ml etc.)** | **Approximate Cost (Rs.in lakhs)** | **Justification For The Requirement** | **Collaborator(s)** | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |   Add Remove  **Total Amount Required For Consumables:**        *JUSTIFICATION FOR OTHER RECURRING HEADS*  **Through BIRAC's Contribution For Applicant**  |  |  |  |  | | --- | --- | --- | --- | | **Travel Cost(Rs.In Lakhs)** | **Travel Justification** | **Contingency Cost(Rs.In Lakhs)** | **Contingency Justification** | |  |  |  |  |  **Through Contribution For Collaborator(s)**  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Collaborator(s)** | **Travel Cost(Rs.In Lakhs)** | **Travel Justification** | **Contingency Cost(Rs.In Lakhs)** | **Contingency Justification** | | Abc |  |  |  |  | | Xyz |  |  |  |  | | Pqr |  |  |  |  |  |  | | --- | |  |   ***DETAILS ON WORK TO BE OUTSOURCED***  \*Note: Please select and remove unused rows.  Top of Form   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Select** | **Work Proposed To Be Outsourced** | **Name Of The Institution/Organization To Whom It Is Proposed To Be Outsourced** | **Whether The Applicant has Already Signed Any Contract With This Institution/Organization** | **Estimated Cost Involved In (Rs.in Lakhs)** | |  |  |  |  |  |    Add Remove  **Total Support Requested From BIRAC:**           ***Top of Form***  ***OTHER FINANCIAL DETAILS***   |  | | --- | | **Is there any applicant contribution to the project?      Yes       No** |   Bottom of Form  Bottom of Form  Bottom of Form  Bottom of Form  Top of Form   |  | | --- | | **Budget Details Rs. (in Lakhs Only)** | | |  |  | | --- | --- | | Manpower |  | | Consumables |  | | | Travel |  | | | Contingency |  | | | Other Outsourcing Cost |  | | | Total Cost |  | | |  |  | | --- | | **1. Expected Source For The Proposal Contribution Of The Company/Companies During Project Duration.** | |  | | **2. Details Of The Investments Made By The Company/Companies In The Project So Far, If Any** | |  | | **3.Details Of The Other Sources Of Funding Received/Requested/Committed For The Proposed Study.Please Include  Government, Private, International Any Other Source** | |  | | **4.Funding Received So Far/Approved By Any Of The Government Agencies To The Applicant To Carry Out Any Other Activity During The Last Five Years(Give Details Like Project Title, Amount Received/Approved, Funding Agency And Status Of The Project)** | |  |        ***OTHER FINANCIAL DETAILS***   |  | | --- | | **Is there any applicant contribution to the project?      Yes       No** |   Bottom of Form  Bottom of Form  Bottom of Form  Bottom of Form  Bottom of Form | |
| |  | | --- | | **1. Details Of The Investments Made By The Company/Companies In The Project So Far, If Any** | |  | | **2.Details Of The Other Sources Of Funding Received/Requested/Committed For The Proposed Study.Please Include  Government, Private, International Any Other Source** | |  | | **3.Funding Received So Far/Approved By Any Of The Government Agencies To The Applicant To Carry Out Any Other Activity During The Last Five Years(Give Details Like Project Title, Amount Received/Approved, Funding Agency And Status Of The Project)** | |  |       *BUDGET DETAILS***Name Of the Applicant : A S ENTERPRISES****Non Recurring Cost(Rs. In Lakhs)** Top of Form   |  |  |  |  | | --- | --- | --- | --- | | **Equipment (A)** | **Accessories (B)** | **Total  (A+B)** | **Total Support Requested From BIRAC (Rs in. Lakhs)** | |  |  |  |  | | BIRAC Contribution In The Form Of | | **Percentage** | **Amount ( Rs in Lakhs)** | | **Grant-In-Aid** | |  |  |  **Recurring Cost(Rs. In Lakhs)**  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Manpower (A)** | **Consumables (B)** | **Travel (C)** | **Contingency (D)** | **Outsourcing (E)** | **Total (A+B+C+D+E)** | **Total Support Requested From BIRAC (Rs in. Lakhs)** | |  |  |  |  |  |  |  | | **BIRAC Contribution In The Form Of** | | | | **Percentage** | | **Amount ( Rs in Lakhs)** | | **Grant-In-Aid** | | | |  | |  |   Bottom of Form        *Budget Details of the Collaborator* Top of Form **Non Recurring Cost(Rs in Lakhs)****Collaborator Name:collab 1Collaborator Type:Private Organisation**  |  |  |  |  | | --- | --- | --- | --- | | **Equipment (A)** | **Accessories (B)** | **Total  (A+B)** | **Total Support requested from BIRAC (Rs in. Lakhs)** | |  |  |  |  |  **B. Recurring Cost(RS in Lakhs)**  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Manpower (A)** | **Consumables (B)** | **Travel (C)** | **Contingency (D)** | **Total (A+B+C+D)** | **Total Support requested from BIRAC (Rs in. Lakhs)** | |  |  |  |  |  |  |  **Non Recurring Cost(Rs in Lakhs)****Collaborator Name:collab 2Collaborator Type:Public Research Institutions**  |  |  |  |  | | --- | --- | --- | --- | | **Equipment (A)** | **Accessories (B)** | **Total  (A+B)** | **Total Support requested from BIRAC (Rs in. Lakhs)** | |  |  |  |  |  **B. Recurring Cost(RS in Lakhs)**  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Manpower (A)** | **Consumables (B)** | **Travel (C)** | **Contingency (D)** | **Total (A+B+C+D)** | **Total Support requested from BIRAC (Rs in. Lakhs)** | |  |  |  |  |  |  |  **Non Recurring Cost(Rs in Lakhs)****Collaborator Name:collab 3Collaborator Type:For Profit**  |  |  |  |  | | --- | --- | --- | --- | | **Equipment (A)** | **Accessories (B)** | **Total  (A+B)** | **Total Support requested from BIRAC (Rs in. Lakhs)** | |  |  |  |  |  **B. Recurring Cost(RS in Lakhs)**  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Manpower (A)** | **Consumables (B)** | **Travel (C)** | **Contingency (D)** | **Total (A+B+C+D)** | **Total Support requested from BIRAC (Rs in. Lakhs)** | |  |  |  |  |  |  |   Bottom of Form        *Budget Summary* Top of Form **Name of the Company**A S ENTERPRISES  |  | | --- | |  |  |  |  |  | | --- | --- | --- | | Support Requested From BIRAC : |  |  | | Applicant |  |  | | Collab 1 |  |  | | Collab 2 |  |  | | Collab 3 |  |  | | Sub Total: |  |  | | Total Project Cost |  |  |    Budget Summary for Foreign Collaborators  |  |  | | --- | --- | | **Total Budget required for foreign collaborator (Dollars) :** | 0 |      ***Supplementary Information***  Top of Form  1. Additional Upload:  2. Additional Upload:  3. Additional Upload:  4. Additional Upload:  5. Additional Upload:  *\* Please Upload only pdf files*  *\* File Name should Contain only Alphanumerics(a-z,A-Z,0-9) and Underscore(\_)*  *\* File size should not be greater than 2MB*      Bottom of Form | |

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